



# Resolution 2014-50

STATE OF ALABAMA  
JEFFERSON COUNTY  
CITY OF CLAY

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## A RESOLUTION TO AWARD A BID FOR DEMOLITION OF UNSAFE BUILDINGS AND/OR STRUCTURES

**WHEREAS**, The City Council of the City of Clay, Alabama has solicited competitive bids pursuant to the Public Works Bid Law, Act 97-225 of the Alabama Legislature, for the demolition of 5909 Elizabeth Drive, Trussville, AL 35173; and,

**WHEREAS**, The City Council resolves to let the bid to the lowest responsible bidder, according to the special specifications determined and placed on file with the City Manager; and,

**WHEREAS**, the invitation for bids was advertised with the opening date set forth in the bids and the City Council opened said bids in its regular City Council meeting of November 3, 2014, the total bids being as follows:

J & S Construction - \$14,250.00  
Jones and Jones Inc. - \$14,500.00  
TUC Pipeline - \$13,500.00

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Clay that TUC Pipeline is determined to be the lowest responsible bidder, the bid amount \$13,500.00, and that a contract will be awarded to such bidder.

**NOW THEREFORE, BE IT FURTHER RESOLVED**, that the Mayor is authorized to sign the contract in the name of the municipality, with the Manager's attestation to the Mayor's signature.

**ADOPTED AND APPROVED**, this 17<sup>th</sup> Day of November 2014.

\_\_\_\_\_  
Charles K. Webster  
Mayor

**Attest:** \_\_\_\_\_  
Ronnie Dixon  
City Manager



I, the undersigned City Manager of the City of Clay, Alabama, do hereby certify that the above and foregoing is a true copy of Resolution 2014-50 lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council, and that such resolution is on file in the City Clerk's Office.

I further certify that said Resolution was posted as required by State Law at the following locations: Chalkville Regions Bank; Clay City Hall; Clay Post Office and the Clay Seniors Center all being in the City of Clay.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this 19<sup>th</sup> Day of November, 2014.

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Ronnie Dixon  
City Manager