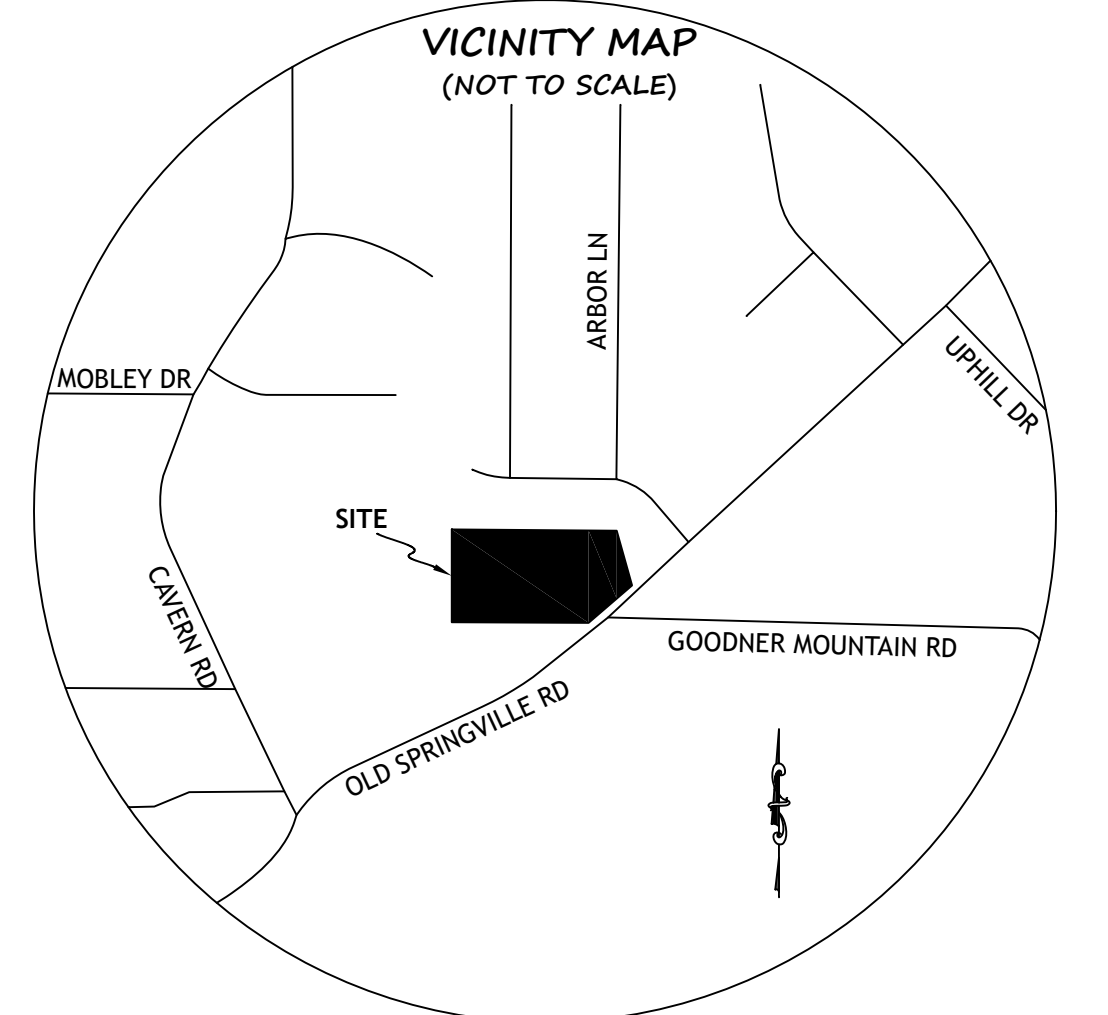


# CEDAR RIDGE ESTATES

SITUATED IN THE SE 1/4 OF SECTION 24, TOWNSHIP 15 SOUTH,  
RANGE 1 WEST, JEFFERSON COUNTY, ALABAMA.

THOMAS SCOTT DREHER PLS AL 50407  
1167 EAGLE DRIVE, MAYLENE, AL 35114  
PHONE: (205)-617-1636  
MARCH 2026



- LEGEND**
- SQ. FT..... SQUARE FEET
  - AC..... ACRES
  - M..... MORE OR LESS
  - Δ..... DELTA ANGLE
  - d..... DEFLECTION ANGLE
  - T..... TANGENT
  - R..... RADIUS
  - CH..... CHORD
  - L..... LENGTH
  - ESMT..... EASEMENT
  - EX..... EXISTING
  - M.B..... MAP BOOK
  - PG..... PAGE
  - FND..... FOUND
  - ROW..... RIGHT-OF-WAY
  - O..... REBAR SET
  - MIN..... MINIMUM
  - C..... CENTERLINE
  - D.B..... DEED BOOK
  - ..... NOT TO SCALE
  - Δ..... CALCULATED POINT

STATE OF ALABAMA  
JEFFERSON COUNTY

The undersigned, Thomas Scott Dreher, Professional Land Surveyor, State of Alabama, and Jose Escalera, as the Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that this plat or map was made at the instance of said owner. The subject property is not subject to a mortgage; that this plat or map is a true and correct plat or map of land shown therein and known or to be known as CEDAR RIDGE ESTATES, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to instrument Number 2025051873, and to government survey of Section 24, Township 15 South, Range 1 West, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. I, Thomas Scott Dreher, hereby certify (or state) that all parts of this map of survey have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

In Witness Whereof: we have here unto set our hands this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

BY: \_\_\_\_\_ Date: \_\_\_\_\_  
Thomas Scott Dreher, PLS  
Alabama License Number 50407  
1167 Eagle Drive  
Maylene, AL 35114  
(205) 617-1636

BY: \_\_\_\_\_ Date: \_\_\_\_\_  
Jose Escalera - Owner

STATE OF ALABAMA  
\_\_\_\_ COUNTY

I, \_\_\_\_\_, a Notary Public in and for said County and State hereby certify that Thomas Scott Dreher, whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me, on this day, that being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

By: \_\_\_\_\_  
Notary Public - My commission expires:

STATE OF ALABAMA  
\_\_\_\_ COUNTY

I, \_\_\_\_\_, a Notary Public in and for said County and State hereby certify that Jose Escalera, whose name is signed to the foregoing certificate as the owner and who is known to me, acknowledged before me, on this day, that being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

By: \_\_\_\_\_  
Notary Public - My commission expires:

APPROVED IN FORMAT ONLY:

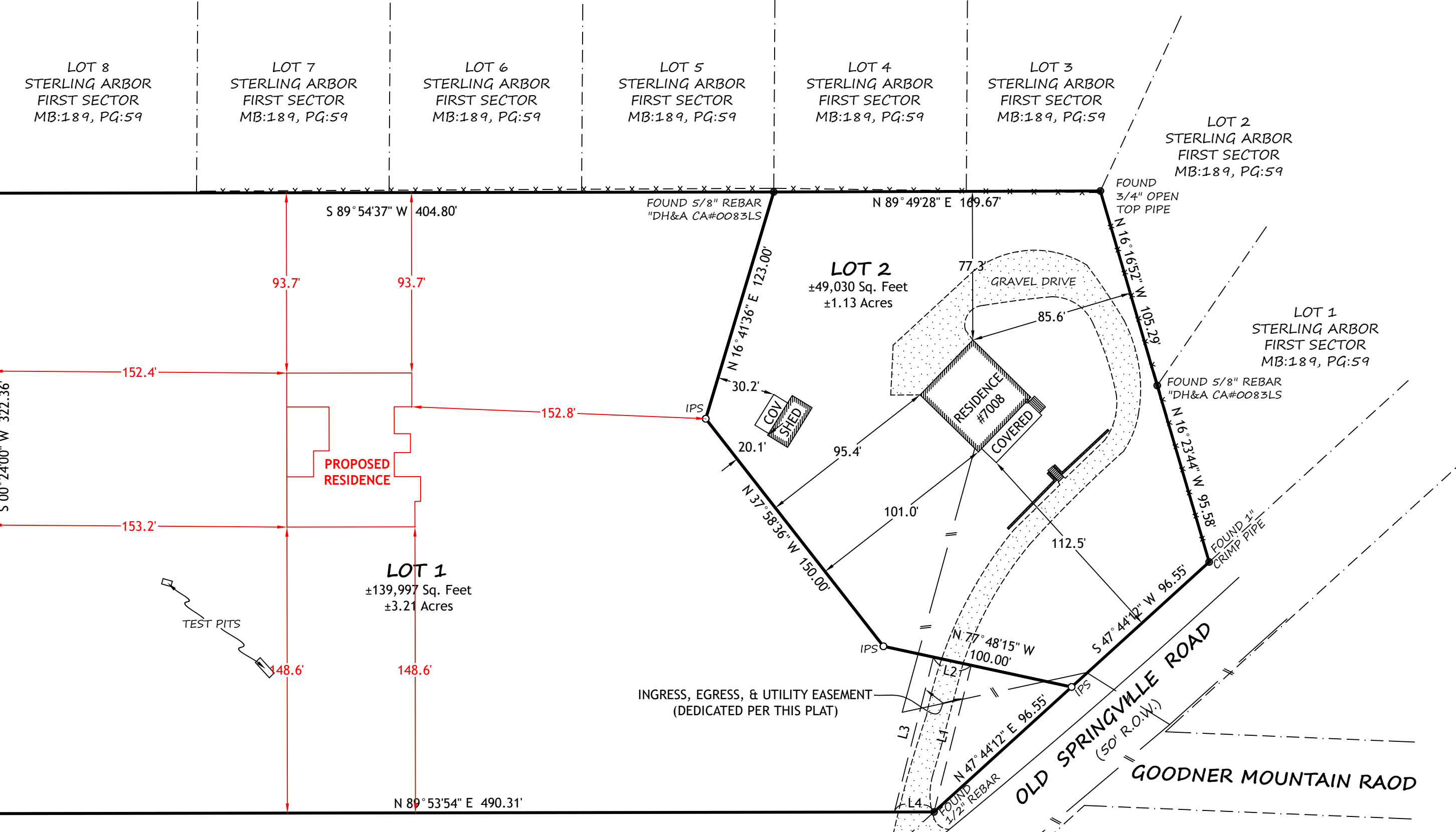
Jefferson County Department of Health \_\_\_\_\_ Date \_\_\_\_\_

Mayor, City of Clay \_\_\_\_\_ Date \_\_\_\_\_

Chairman, City of Clay Planning & Zoning Director \_\_\_\_\_ Date \_\_\_\_\_

City Clerk, City of Clay \_\_\_\_\_ Date \_\_\_\_\_

City Engineer, City of Clay \_\_\_\_\_ Date \_\_\_\_\_



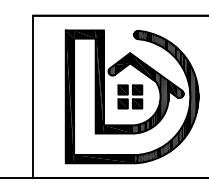
LINE	BEARING	DISTANCE
L1	N 14° 12'22" E	78.61'
L2	N 77° 48'15" W	20.01'
L3	S 14° 12'22" W	83.01'
L4	N 89° 53'54" E	20.64'

- NOTES:**
- ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION (UNLESS OTHERWISE NOTED). NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED WITHIN THE LIMITS OF A DEDICATED EASEMENT.
  - BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.
  - BUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.
  - THE LOT OWNER/BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDER DRAIN, DITCHES, GRADING OR OTHER MEANS, TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADJACENT LOTS.
  - THE LOT OWNER/BUILDER SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF SANITARY SEWER SERVICE LINE OR SEPTIC TANK LOCATION PRIOR TO CONSTRUCTION OF BUILDING FOUNDATIONS.
  - ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.
  - NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.
  - NO FENCE SHALL IMPEDE THE FLOW OF WATER IN ANY DRAINAGE WAY.
  - DREHER LAND SURVEYING LLC. IS NOT RESPONSIBLE FOR SOIL COMPACTION'S AND DID NOT CONDUCT ANY SURFACE OR SUBSURFACE INVESTIGATIONS.
  - NO TITLE SEARCH OF PUBLIC RECORDS HAS BEEN CONDUCTED BY THIS FIRM. ACCORDINGLY, THE LAND DEPICTED HEREIN HAS NOT BEEN EXAMINED FOR THE PRESENCE OF EASEMENTS OR RIGHTS-OF-WAY, WHETHER RECORDED OR UNRECORDED. THE PARCEL SHOWN IS SUBJECT TO ANY APPLICABLE SETBACKS, EASEMENTS, ZONING REGULATIONS, AND RESTRICTIONS AS MAY BE DISCLOSED IN THE PUBLIC RECORDS OF THE RELEVANT COUNTY AND/OR MUNICIPALITY.
  - SUBSURFACE ELEMENTS, INCLUDING BUT NOT LIMITED TO UNDERGROUND PORTIONS OF FOUNDATIONS, FOOTINGS, UTILITIES, CEMETERIES, OR BURIAL SITES, HAVE NOT BEEN LOCATED OR IDENTIFIED UNLESS EXPRESSLY STATED OTHERWISE.
  - EASEMENTS NOT DEPICTED ON THE RECORDED MAP HAVE NOT BEEN ILLUSTRATED HEREIN.
  - ALL IRON PINS SET (IPS) BY THIS FIRM CONSIST OF 1/2-INCH DIAMETER REBARS, CAPPED IN ORANGE, AND INSCRIBED WITH "DREHER LSCA50449."
  - ALL ON-SITE SEWAGE DISPOSAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE JEFFERSON COUNTY DEPARTMENT OF HEALTH.

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (ZONE "X") AS PER MAP NO. 01073C0254H, DATED SEPTEMBER 24, 2001.

**SURVEY CONTROL:**  
THE BASIS OF BEARINGS SHOWN ON THIS SURVEY ARE BASED ON ALABAMA STATE PLANE WEST ZONE, GRID NORTH, NAD 83, AND THE VERTICAL DATUM IS NAVD 88 (GEOID 18). ELEVATION AND POSITION WERE OBTAINED FROM R.T.K. OBSERVATION USING THE ALDOT CORS NETWORK.

**DEED REFERENCE:**  
-INSTRUMENT NO. 2025051873



**DREHER  
LAND SURVEYING**

APPROVED BY: Thomas Scott Dreher, PLS  
AL PLS. NO. 50407  
DATE OF FIELD WORK: 03/08/2026  
SURVEYED BY: TSD / DRAWN BY: TSD

