CITY OF CLAY, ALABAMA

PRE-COUNCIL MEETING AGENDA

City Hall Meeting Room - 2441 Old Springville Road

March 10, 2026 @ 6:00 PM

As a matter of convenience, members of the public are invited to listen and observe in public meetings by YouTube video. Presenters and others interested in a particular matter for discussion are encouraged to attend the meeting in-person. The City is not responsible for technical issues that may occur that interfere with the video. The City Council, at its sole discretion, may proceed with its in-person business meeting regardless of whether virtual attendees can hear and/or observe the proceedings. To access the YouTube video, go to www.YouTube.com and search cityofclay in the search bar. Click on the City of Clay logo and then click on "Live" to view the meeting.

1. Appointments for City of Clay Zoning Board of Adjustments
2. Appointments for City of Clay Youth Sports Advisory Board
3. 2026 Fireworks displays
4. United States 250th Anniversary Celebration
5. Clay-Pinson Chamber of Commerce

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-680-1223.

CITY OF CLAY, ALABAMA

REGULAR COUNCIL MEETING AGENDA

City Hall Meeting Room - 2441 Old Springville Road

March 10, 2026 @ 6:30 PM

As a matter of convenience, members of the public are invited to listen and observe in public meetings by YouTube video. Presenters and others interested in a particular matter for discussion are encouraged to attend the meeting in-person. The City is not responsible for technical issues that may occur that interfere with the video. The City Council, at its sole discretion, may proceed with its in-person business meeting regardless of whether virtual attendees can hear and/or observe the proceedings. To access the YouTube video, go to www.YouTube.com and search cityofclay in the search bar. Click on the City of Clay logo and then click on "Live" to view the meeting.

CALL TO ORDER

INVOCATION / PLEDGE OF ALLEGIANCE / ROLL CALL

APPROVE COUNCIL MINUTES

1. Pre-Council and Council Minutes from February 24, 2026

APPROVE AGENDAS

2. Meeting Agenda
3. Consent Agenda (Financial)

COMMITTEE REPORTS

4. Mayor Jane Anderton
5. Council member Nathan Thompson
6. Council member Carla Youngblood
7. Council member Chris Nail
8. Council member Joseph "Jody" Harris
9. Council member Orletta Jackson-Rush, Ed.D.

READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, COMMUNICATIONS, ETC.

PUBLIC HEARINGS

PUBLIC COMMENTS

ENTER UNANIMOUS CONSENT: CONSENT AGENDA

OLD BUSINESS:

NEW BUSINESS:

10. Resolution 2026-20: A Resolution Appointing Members to the City of Clay Zoning Board of Adjustments
11. Resolution 2026-21: A Resolution Appointing Members to the City of Clay Youth Sports Advisory Board

ADJOURNMENT

NEXT CITY COUNCIL MEETING – TUESDAY, MARCH 24, 2026

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-680-1223.

City of Clay, Alabama
Pre-Council Meeting Minutes
City Hall Meeting Room – 2441 Old Springville Road
February 24, 2026

CALL PRE-COUNCIL MEETING TO ORDER

Mayor Jane Anderton called the meeting to order at 6:00 p.m.

PRESENT
Mayor Jane Anderton
Council member Nathan Thompson
Council member Carla Youngblood
Council member Chris Nail
Council member Joseph "Jody" Harris
Council member Orletta Jackson-Rush, E.D.

AMEND RESOLUTION 2026-02 TO UPDATE THE LIBRARY COMMITTEE'S APRIL MEETING DATE

Council discussed and agreed to amend Resolution 2026-02 to change the Library Committee's April meeting date to April 21, 2026, to coincide with the previously amended City Council meeting date.

AMEND RESOLUTION 2026-04 TO DESIGNATE TOUSHI ARBITELLE AS CITY CLERK/TREASURER

This item was withdrawn by Mayor Anderton, who stated she was not prepared to move forward with the amendment at this time.

AMEND RESOLUTION 2025-40 AND AUTHORIZE MAYOR TO EXECUTE CONTRACT WITH ADVANCE SIGN & LIGHTING

Council discussed that the stonework was not included in the original project cost and would require a change to the scope. Additional bids are still being solicited. The school signs are currently pending, as the school system's maintenance department must first pull the necessary wiring. Council member Rush will follow up with the Jefferson County School Board Maintenance Department regarding the status of that work.

CONFIRM MAYOR ANDERTON AS VOTING DELEGATE TO THE ALM CONVENTION IN APRIL 2026

Council discussed confirming Mayor Anderton as the City's voting delegate for the Alabama League of Municipalities Convention in April 2026. Council also discussed designating Council member Nathan Thompson as first alternate and Council member Chris Nail as second alternate.

DISCUSS SIGNAGE FOR YOUTH SPORTS AT SPLASH PAD

Council discussed the current signage at the Splash Pad and noted that the existing sign is not functional because the City does not have access to the programming system. Pam Gilham was identified as the contact person for posting information. Council member Harris asked whether the sign structure should be re-bricked to match the City's other signs. The Mayor indicated a desire for the sign to also be used to advertise Splash Pad information.

DISCUSS ENTRANCE FEES AND ID CHECK AT SPLASH PAD

Council discussed potential entrance fees and ID verification for the Splash Pad. It was noted that the Splash Pad generated approximately $1100 in revenue last year. Council also reviewed policies used by surrounding municipalities. The Mayor indicated that operating the Splash Pad as a free facility could increase its popularity and community use.

Staffing was discussed, with the City planning to utilize seasonal employees, primarily students. Public Works would be responsible for handling chemical maintenance. Council also discussed establishing operating days and hours, as well as the possibility of offering pre-packaged concession items.

A tentative schedule of operation from Tuesday following Memorial Day through the Saturday before Labor Day, from 9:00 a.m. to 6:00 p.m., was suggested. Staffing needs may include two part-time employees and one adult supervisor with CPR certification.

ADJOURNMENT

The meeting adjourned into the Council meeting at 6:27 p.m.

Attest:

_____ _____

Jane Anderton, Mayor Toushi Arbitelle, City Clerk

City of Clay, Alabama

Regular Council Meeting Minutes

City Hall Meeting Room – 2441 Old Springville Road
February 24, 2026

CALL COUNCIL MEETING TO ORDER

Mayor Jane Anderton called the meeting to order at 6:30 p.m.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT
Mayor Jane Anderton
Council member Place 1 – Nathan Thompson
Council member Place 2 – Carla Youngblood
Council member Place 3 – Chris Nail
Council member Place 4 – Joseph "Jody" Harris
Council member Place 5 – Orletta Jackson-Rush, E.D.

INVOCATION
Ms. Polly McClure

PLEDGE OF ALLEGIANCE
Mayor Jane Anderton

APPROVE COUNCIL MINUTES

Motion to approve Pre-Council and Regular Council Minutes from February 10, 2026, made by Council member Rush, Seconded by Council member Harris. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush.

APPROVE MEETING AGENDA

Motion to approve February 24, 2026, Meeting Agenda, made by Council member Rush, Seconded by Council member Youngblood. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush.

APPROVE CONSENT AGENDA (Check Register)

Motion to approve February 24, 2026, Consent Agenda (Check Register), made by Council member Rush, Seconded by Council member Harris. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush.

COMMITTEE REPORTS

Mayor Anderton

The Mayor discussed a memorandum previously provided to Council outlining recent personnel updates. She noted that a City Engineer has been appointed due to the upcoming bridge inspection requirements. The Mayor also reported that Scott Collins has transitioned to part-time status with a weekly cap on his hours, which may require Council to consider rescinding Resolution 2026-03. Additionally, the Mayor stated that she has hired Brad Watson as her Executive Assistant. An administrative assistant has also been hired to support Jeremiah with parks and recreation duties, including registration, scheduling, and ordering uniforms.

Council member Place 1

Council Member Thompson requested to review the budgeted salary figures for newly hired employees and expressed concern that sufficient funding may not currently be allocated in the budget. He also reported that the BBQ Stop restaurant has been listed for sale and that the Dollar General store remains on schedule for opening.

Council member Place 2

Council member Youngblood noted that the current budget was prepared by the previous administration and lacks detailed breakdowns.

Council member Place 3

Council member Nail reviewed the monthly list of school grant recipients.

Council member Place 4

Jefferson County Sheriff's Office (Sgt. Graham) gave a status report.

Center Point Fire District (Chief Dahlen) gave a status report, and the new fire truck is outside.

Council member Place 5

Council member Rush reiterated that the Library Committee meeting has been changed to April 21, 2026. She expressed appreciation for the public turnout and emphasized that the Council's request for information from the Mayor is intended for transparency and not to question her decisions.

READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, or COMMUNICATIONS

There was none.

PUBLIC HEARING

There was none.

PUBLIC COMMENTS

Ms. Polly McClure addressed the Council concerning a Trussville Tribune article regarding the school's 2024-2025 Alabama School Report Cards.

APPROVE CONSENT AGENDA (Resolutions)

Motion to enter unanimous consent and approve Consent Agenda (Resolutions), made by Council member Harris, Seconded by Council member Thompson. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush

OLD BUSINESS

There was none.

NEW BUSINESS

Resolution 2026-16: A Resolution to Amend Resolution 2026-02 to change the April 28, 2026 Meeting date for the Library Committee

Motion to approve Resolution 2026-16 made by Council member Harris, Seconded by Council member Rush. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush.

Resolution 2026-17: A Resolution to Amend Resolution 2026-04 to designate Toushi Arbitelle as City Clerk/Treasurer

Item was withdrawn during Pre-Council by Mayor Anderton.

Resolution 2026-18: A Resolution to Amend Resolution 2025-40 and Authorize the Mayor to execute a contract with Advance Sign & Lighting

Motion to approve Resolution 2026-18 made by Council member Rush, Seconded by Council member Harris. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush.

Resolution 2026-19: A Resolution to confirm Voting Delegate for Alabama League of Municipalities Convention

Motion to approve Resolution 2026-19 with the name amended to include Council member Thompson as First Alternate and Council member Nail and Second Alternate made by Council member Rush, Seconded by Council member Thompson. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush

ADJOURNMENT

Motion to adjourn made by Council member Thompson, Seconded by Council member Nail. Voting Yea: Mayor Anderton, Council member Thompson, Council member Youngblood, Council member Nail, Council member Harris and Council member Rush

The meeting adjourned at 7:11 p.m.

The next Pre-Council Meeting will be held on Tuesday, March 24th, 2026, at 6:00 p.m. at City Hall followed by the City Council meeting at 6:30 p.m.

Attest:

_____ _____

Jane Anderton, Mayor Toushi Arbitelle, City Clerk

Overtime Report		
02/12/2026 - 02/25/2026		
DEPT	OT1	OT2
Administration	0.00	
Ballpark	0.75	
Inspection Services	0.00	
Library	1.50	
Public Works	2.50	
Seniors	0.25	

Resolution 2026-20

STATE OF ALABAMA
JEFFERSON COUNTY
CITY OF CLAY

A RESOLUTION APPOINTING MEMBERS TO THE CITY OF CLAY ZONING BOARD OF ADJUSTMENTS TO FILL UNEXPIRED TERMS

WHEREAS, pursuant to Section 11-52-80, Code of Alabama 1975, the City Council of the City of Clay, Alabama, is authorized to establish and appoint members to a Zoning Board of Adjustment to hear and decide appeals, grant variances, and perform other duties as prescribed by law; and

WHEREAS, vacancies currently exist on the City of Clay Zoning Board of Adjustment due to unexpired terms; and

WHEREAS, the City Council has received and considered applications from interested residents of the City of Clay and has determined that the nominees possess the qualifications and interest necessary to serve the citizens of the City of Clay in this capacity;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clay, Alabama, that:

1. The foregoing recitals are adopted and incorporated herein by reference as if fully set forth herein.
2. The City Council hereby appoints the following individuals to serve on the City of Clay Zoning Board of Adjustment, filling the unexpired terms for the places indicated below.
    a. Supernumerary Place #1 – Term expiring December 31, 2026

       Mr. Roger Napier ☐ Approved ☐ Disapproved

    b. Place #2 – Term expiring December 31, 2027

       Mr. Christopher White ☐ Approved ☐ Disapproved

    c. Place #3 – Term expiring December 31, 2028

       Mr. James Vining ☐ Approved ☐ Disapproved

    d. Place #4 – Term expiring December 31, 2028

       Ms. Maureen Thompson ☐ Approved ☐ Disapproved

    e. Place #5 – Term expiring December 31, 2029

       Ms. Caroline Ellis ☐ Approved ☐ Disapproved
3. The City Clerk is directed to:
    a. Notify the appointee(s) of their appointment; and
    b. Update the official records of the **City of Clay Zoning Board of Adjustments.**

4. All resolutions, or parts thereof, in conflict with this resolution are hereby repealed to the extent of such conflict.
5. The Mayor and staff are hereby authorized to take all actions and execute all documentation necessary to carry out the intent and purpose of this Resolution.

ADOPTED AND APPROVED, this 10th Day of March 2026

CITY OF CLAY, ALABAMA

ATTEST:

_____ _____

JANE ANDERTON, MAYOR **TOUSHI ARBITELLE, CITY CLERK**

AYES: _____ **ABSENT:** _____

NAYS: _____ **ABSTAIN:** _____

In my capacity as City Clerk of the City of Clay, Alabama, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Clay, Alabama, at a regular meeting held on the 10th day of March 2026

_____
City Clerk

Resolution 2026-21

STATE OF ALABAMA
JEFFERSON COUNTY
CITY OF CLAY

A RESOLUTION APPOINTING MEMBERS TO THE CITY OF CLAY YOUTH SPORTS ADVISORY BOARD

WHEREAS, pursuant to **Sections 11-86-1 through 11-86-6, Code of Alabama 1975**, the City Council of the City of Clay, Alabama, is authorized to establish and maintain youth recreational and athletic advisory boards to assist the municipality in the promotion and administration of youth sports and recreational programs; and

WHEREAS, the City Council adopted **Resolution No. 2026-15** establishing the **City of Clay Youth Sports Advisory Board**; and

WHEREAS, the City Council has received applications from interested residents and has determined that the nominees possess the qualifications and interest necessary to serve the citizens of the City of Clay in this capacity;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clay, Alabama, that:

1. The foregoing recitals are adopted and incorporated herein by reference as if fully set forth herein.
2. The City Council hereby considers the following nominees for appointment to the **City of Clay Youth Sports Advisory Board**, with terms expiring as indicated. Only one nominee shall be appointed to each place.
    a. Place #1 – Term expiring September 30, 2027

    Mr. Derek Rios ☐ Approved ☐ Disapproved

    Ms. Alexis P Banks ☐ Approved ☐ Disapproved

    Mr. Joshua Cheek ☐ Approved ☐ Disapproved

    Mr. Matthew Neil Clay ☐ Approved ☐ Disapproved

    Mr. Bill Sorrell ☐ Approved ☐ Disapproved

    Ms. Tiffany Cope-Cook ☐ Approved ☐ Disapproved

    Mr. Kevin A Berry ☐ Approved ☐ Disapproved

    b. Place #2 – Term expiring September 30, 2028

    Mr. Derek Rios ☐ Approved ☐ Disapproved

    Ms. Alexis P Banks ☐ Approved ☐ Disapproved

    Mr. Joshua Cheek ☐ Approved ☐ Disapproved

    Mr. Matthew Neil Clay ☐ Approved ☐ Disapproved

Mr. Bill Sorrell ☐ Approved ☐ Disapproved

Ms. Tiffany Cope-Cook ☐ Approved ☐ Disapproved

Mr. Kevin A Berry ☐ Approved ☐ Disapproved

c. Place #3 – Term expiring September 30, 2029

Mr. Derek Rios ☐ Approved ☐ Disapproved

Ms. Alexis P Banks ☐ Approved ☐ Disapproved

Mr. Joshua Cheek ☐ Approved ☐ Disapproved

Mr. Matthew Neil Clay ☐ Approved ☐ Disapproved

Mr. Bill Sorrell ☐ Approved ☐ Disapproved

Ms. Tiffany Cope-Cook ☐ Approved ☐ Disapproved

Mr. Kevin A Berry ☐ Approved ☐ Disapproved

d. Place #4 – Term expiring September 30, 2030

Mr. Derek Rios ☐ Approved ☐ Disapproved

Ms. Alexis P Banks ☐ Approved ☐ Disapproved

Mr. Joshua Cheek ☐ Approved ☐ Disapproved

Mr. Matthew Neil Clay ☐ Approved ☐ Disapproved

Mr. Bill Sorrell ☐ Approved ☐ Disapproved

Ms. Tiffany Cope-Cook ☐ Approved ☐ Disapproved

Mr. Kevin A Berry ☐ Approved ☐ Disapproved

e. Place #5 – Term expiring September 30, 2031

Mr. Derek Rios ☐ Approved ☐ Disapproved

Ms. Alexis P Banks ☐ Approved ☐ Disapproved

Mr. Joshua Cheek ☐ Approved ☐ Disapproved

Mr. Matthew Neil Clay ☐ Approved ☐ Disapproved

Mr. Bill Sorrell ☐ Approved ☐ Disapproved

Ms. Tiffany Cope-Cook ☐ Approved ☐ Disapproved

Mr. Kevin A Berry ☐ Approved ☐ Disapproved

(NOTE: Only one nominee may be appointed to Place #5)

3. The City Clerk is directed to:
    a. Notify the appointee(s) of their appointment; and
    b. Update the official records of the **City of Clay Youth Sports Advisory Board.**
4. All resolutions, or parts thereof, in conflict with this resolution are hereby repealed to the extent of such conflict.
5. The Mayor and staff are hereby authorized to take all actions and execute all documentation necessary to carry out the intent and purpose of this Resolution.

ADOPTED AND APPROVED, this 10th Day of March 2026

CITY OF CLAY, ALABAMA

ATTEST:

_____ _____

JANE ANDERTON, MAYOR **TOUSHI ARBITELLE, CITY CLERK**

AYES: _____ **ABSENT:** _____

NAYS: _____ **ABSTAIN:** _____

In my capacity as City Clerk of the City of Clay, Alabama, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Clay, Alabama, at a regular meeting held on the 10th day of March 2026

_____

City Clerk